

B6A (Official Form 6A) (12/07)

In re Earl S. Perry,  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE A - REAL PROPERTY

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY     | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | Husband, Wife, Joint,<br>or Community | CURRENT VALUE<br>OF DEBTOR'S<br>INTEREST IN<br>PROPERTY, WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|---------------------------------------|--|-------------------------------|
| house at 7719 Brock Rd. in Spotsylvania Co, VA | Fee Owner                                  |                                       | \$250,000.00   | \$451,000.00                  |
| Total ►  |  |                                       | \$250,000.00   |                               |

(Report also on Summary of Schedules.)



In re Earl S. Perry,

Debtor

Case No. \_\_\_\_\_

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY                                    | Husband, Wife,<br>Joint, Or Community | CURRENT VALUE OF<br>DEBTOR'S INTEREST IN<br>PROPERTY, WITHOUT<br>DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|--|---------------------------------------|---|
| 1. Cash on hand.  | X                |  |                                       |   |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.                       |                  | Virginia Partners Bank checking personal                                   |                                       | \$400.00  |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.   | X                |  |                                       |   |
| 4. Household goods and furnishings, including audio, video, and computer equipment.   |                  | Ir furn, br set, home ofc., tv, computer, washer dryer, cell phone, Kindle |                                       | \$2,500.00  |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.   | X                |  |                                       |   |
| 6. Wearing apparel.   |                  | clothing   |                                       | \$500.00  |
| 7. Furs and jewelry.  |                  | jewelry  |                                       | \$825.00  |
| 8. Firearms and sports, photographic, and other hobby equipment.  |                  | pistol   |                                       | \$375.00  |
|   |                  | heirloom guns  |                                       | \$1,000.00  |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  | X                |  |                                       |   |
| 10. Annuities. Itemize and name each issuer.  | X                |  |                                       |   |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |  |                                       |   |



In re Earl S. Perry,  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|   |   |  |  |            |
|---|---|--|--|------------|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X |  |  |            |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.   |   | Perrys Construction & Remodeling, Inc. no cash value |  | \$0.00     |
| 14. Interests in partnerships or joint ventures. Itemize.   | X |  |  |            |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X |  |  |            |
| 16. Accounts receivable.  | X |  |  |            |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X |  |  |            |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X |  |  |            |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A – Real Property.  | X |  |  |            |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X |  |  |            |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X |  |  |            |
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | X |  |  |            |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | X |  |  |            |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X |  |  |            |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |   | 1994 Honda Civic                                     |  | \$1,500.00 |



B 6B (Official Form 6B) (12/2007)

In re Earl S. Perry,  
Debtor

Case No. \_\_\_\_\_  
(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

|  |   |                        |  |            |
|--|---|------------------------|--|------------|
|  |   | 2004 Harley Motorcycle |  | \$8,500.00 |
|  |   | 1963 Galaxy 500        |  | \$2,500.00 |
| 26. Boats, motors, and accessories.                                  | X |                        |  |            |
| 27. Aircraft and accessories.  | X |                        |  |            |
| 28. Office equipment, furnishings, and supplies.                     | X |                        |  |            |
| 29. Machinery, fixtures, equipment, and supplies used in business.   | X |                        |  |            |
| 30. Inventory.   | X |                        |  |            |
| 31. Animals.   | X |                        |  |            |
| 32. Crops - growing or harvested. Give particulars.                  | X |                        |  |            |
| 33. Farming equipment and implements.                                | X |                        |  |            |
| 34. Farm supplies, chemicals, and feed.                              | X |                        |  |            |
| 35. Other personal property of any kind not already listed. Itemize. | X |                        |  |            |

2 continuation sheets attached      Total ►  
(Include amounts from any continuation  
sheets attached. Report total also on  
Summary of Schedules.)

\$18,100.00



B6C (Official Form 6C) (04/10)

In re Earl S. Perry,  
DebtorCase No. \_\_\_\_\_  
(If known)**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT**Debtor claims the exemptions to which debtor is entitled under:  
(Check one box)☐ 11 U.S.C. § 522(b)(2)☐ 11 U.S.C. § 522(b)(3)☐ Check if debtor claims a homestead exemption that exceeds  
\$146,450.\*

| DESCRIPTION OF PROPERTY  | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|--|--------------------------------------|----------------------------|---|
| Virginia Partners Bank checking personal                                   | CV §§ 34-4, 34-13                    | \$400.00                   | \$400.00  |
| Ir furn, br set, home ofc., tv, computer, washer dryer, cell phone, Kindle | CV § 34-26(4a)                       | \$5,000.00                 | \$2,500.00  |
| clothing   | CV § 34-26(4)                        | \$500.00                   | \$500.00  |
| jewelry  | CV §§ 34-4, 34-13                    | \$825.00                   | \$825.00  |
| pistol   | VC § 34-26(4b)                       | \$375.00                   | \$375.00  |
| heirloom guns  | CV § 34-26(2)                        | \$1,000.00                 | \$1,000.00  |
| 1994 Honda Civic   | CV §§ 34-4, 34-13                    | \$1,500.00                 | \$1,500.00  |
| 2004 Harley Motorcycle   | CV § 34-26(8)                        | \$6,000.00                 | \$8,500.00  |
| 1963 Galaxy 500  | CV §§ 34-4, 34-13                    | \$2,275.00                 | \$2,500.00  |

\* Amount subject to adjustment on 4/1/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.



In re Earl S. Perry, Debtor Case No. \_\_\_\_\_ (If known)

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN  | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|------------------------------------|---|------------|--------------|----------|---|---------------------------|
| ACCOUNT NO.<br>BB&T<br>PO Box 2027<br>Greenville, SC 29602-2027   |          |                                    | second deed of trust<br>house at 7719 Brock Rd. in Spotsylvania Co, VA<br>VALUE \$ \$250,000.00 |            |              |          | \$51,522.00   | \$51,522.00               |
| ACCOUNT NO. 9072<br>BB&T<br>PO Box 2027<br>Greenville, SC 29602-2027                                      |          |                                    | first deed of trust<br>house at 7719 Brock Rd. in Spotsylvania Co, VA<br>VALUE \$ \$250,000.00  |            |              |          | \$403,940.00  | \$201,000.00              |
|   |          |                                    |   |            |              |          |   |                           |
|   |          |                                    |   |            |              |          |   |                           |
|   |          |                                    |   |            |              |          |   |                           |
| Subtotal ►<br>(Total of this page)  |          |                                    |   |            |              |          | \$ 455,462.00   | \$ 252,522.00             |
| Total ►<br>(Use only on last page)  |          |                                    |   |            |              |          | \$ 455,462.00   | \$ 252,522.00             |

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

0 continuation sheets attached



B 6E (Official Form 6E) (04/10)

In re Earl S. Perry,  
Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

☐ **Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☐ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$11,725\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$5,775\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☐ **Deposits by individuals**

Claims of individuals up to \$2,600\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

☐ **Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.



In re **Earl S. Perry**,  
Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

**Taxes and Certain Other Debts Owed to Governmental Units** Type of Priority for Claims Listed on This Sheet

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION<br>FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT<br>OF<br>CLAIM   | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY, IF<br>ANY |                |
|---|----------|--|--|------------|--------------|----------|---|--------------------------------------|--|----------------|
| Account No. <b>4568</b>   |          |  | <b>12/31/2010</b>  |            |              |          |   |                                      |  |                |
| <b>IRS</b><br><b>PO Box 7346</b><br><b>Philadelphia, PA</b><br><b>19101-7346</b>                                |          |  | <b>income tax</b>  |            |              |          | <b>\$1,900.00</b>   | <b>\$1,900.00</b>                    | <b>\$0.00</b>  |                |
|   |          |  |  |            |              |          |   |                                      |  |                |
|   |          |  |  |            |              |          |   |                                      |  |                |
|   |          |  |  |            |              |          |   |                                      |  |                |
| Sheet no. <u>1</u> of <u>1</u> continuation sheets attached to Schedule<br>of Creditors Holding Priority Claims |          |  |  |            |              |          | Subtotals▶<br>(Totals of this page)   | \$ <b>1,900.00</b>                   | \$ <b>1,900.00</b>                                     | <b>\$0.00</b>  |
|   |          |  |  |            |              |          | Total▶<br>(Use only on last page of the completed<br>Schedule E. Report also on the Summary<br>of Schedules.)   | \$ <b>1,900.00</b>                   |  |                |
|   |          |  |  |            |              |          | Totals▶<br>(Use only on last page of the completed<br>Schedule E. If applicable, report also on<br>the Statistical Summary of Certain<br>Liabilities and Related Data.) |                                      | \$ <b>1,900.00</b>                                     | \$ <b>0.00</b> |



In re **Earl S. Perry**

Case No. \_\_\_\_\_

Debtor

(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br><i>See instructions above.</i> | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION FOR<br>CLAIM.<br>IF CLAIM IS SUBJECT TO<br>SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM  |
|--|----------|--|--|------------|--------------|----------|---------------------|
| ACCOUNT NO. <b>4582</b>  |          |  |  |            |              |          |                     |
| <b>BB&amp;T Financial, FSB</b><br><b>PO Box 2322</b><br><b>Lumberton, NC 28359-2322</b>                            |          |  |  |            |              |          | <b>\$9,560.98</b>   |
| ACCOUNT NO. <b>3366</b>  |          |  |  |            |              |          |                     |
| <b>BB&amp;T Financial, FSB</b><br><b>PO Box 200</b><br><b>Wilson, NC 27894-0200</b>                                |          |  |  |            |              |          | <b>\$9,395.19</b>   |
|  |          |  |  |            |              |          |                     |
| Subtotal▶  |          |  |  |            |              |          | \$ <b>18,956.17</b> |
| Total▶   |          |  |  |            |              |          | \$ <b>18,956.17</b> |

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

0 continuation sheets attached



B 6G (Official Form 6G) (12/07)

In re Earl S. Perry,

Debtor

Case No. \_\_\_\_\_

(if known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

☐ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS,<br>INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND<br>NATURE OF DEBTOR'S INTEREST. STATE<br>WHETHER LEASE IS FOR NONRESIDENTIAL<br>REAL PROPERTY. STATE CONTRACT<br>NUMBER OF ANY GOVERNMENT CONTRACT. |
|--|--|
|--|--|



[illegible]



B6I (Official Form 6I) (12/07)

In re Earl S. Perry,  
Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE I – CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

|                          |   |     |          |     |
|--------------------------|---|-----|----------|-----|
| Debtor's Marital Status: | DEPENDENTS OF DEBTOR AND SPOUSE                 |     |          |     |
| <b>Unmarried</b>         | RELATIONSHIP(S):                                | N/A | AGES(S): | N/A |
| <b>Employment:</b>       | DEBTOR  |     | SPOUSE   |     |
| Occupation               | <b>construction/ self employed</b>              |     |          |     |
| Name of Employer         |   |     |          |     |
| How long employed        |   |     |          |     |
| Address of Employer      | <b>***Debtor employer state RMC[COUNTER]***</b> |     |          |     |

INCOME: (Estimate of average or projected monthly income at time case filed)

DEBTOR

SPOUSE

|  |                    |          |
|--|--------------------|----------|
| 1. Monthly gross wages, salary, and commissions<br>(Prorate if not paid monthly)   | \$ <u>0.00</u>     | \$ _____ |
| 2. Estimate monthly overtime   | \$ <u>0.00</u>     | \$ _____ |
| 3. SUBTOTAL  | \$ <u>0.00</u>     | \$ _____ |
| 4. LESS PAYROLL DEDUCTIONS   |                    |          |
| a. Payroll taxes and social security   | \$ <u>0.00</u>     | \$ _____ |
| b. Insurance   | \$ <u>0.00</u>     | \$ _____ |
| c. Union dues  | \$ <u>0.00</u>     | \$ _____ |
| d. Other (Specify):  | \$ <u>0.00</u>     | \$ _____ |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS  | \$ <u>0.00</u>     | \$ _____ |
| 6. TOTAL NET MONTHLY TAKE HOME PAY   | \$ <u>0.00</u>     | \$ _____ |
| 7. Regular income from operation of business or profession<br>or farm (Attach detailed statement)                                | \$ <u>3,700.00</u> | \$ _____ |
| 8. Income from real property   | \$ _____           | \$ _____ |
| 9. Interest and dividends  | \$ _____           | \$ _____ |
| 10. Alimony, maintenance or support payments payable to the<br>debtor for the debtor's use or that of dependents listed<br>above | \$ _____           | \$ _____ |
| 11. Social security or government assistance<br>(Specify):   | \$ _____           | \$ _____ |
| 12. Pension or retirement income   | \$ _____           | \$ _____ |
| 13. Other monthly income<br>(Specify): <b>finance contribution</b>   | \$ <u>650.00</u>   | \$ _____ |
| 14. SUBTOTAL OF LINES 7 THROUGH 13   | \$ <u>4,350.00</u> | \$ _____ |
| 15. AVERAGE MONTHLY INCOME (Add amounts on<br>lines 6 and 14)  | \$ <u>4,350.00</u> | \$ _____ |
| 16. COMBINED AVERAGE MONTHLY INCOME:<br>(combine column totals from line 15)   | \$ <u>4,350.00</u> |          |



B6I (Official Form 6I) (12/07)

In re Earl S. Perry,  
Debtor

Case No. \_\_\_\_\_  
(if known)

## **SCHEDULE I – CURRENT INCOME OF INDIVIDUAL DEBTOR(S)**

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(Report also on Summary of Schedules and, if applicable, on  
Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:



B 6J (Official Form 6J) (12/07)

In re Earl S. Perry,  
Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|     |  |             |
|-----|--|-------------|
| 1.  | Rent or home mortgage payment (include lot rented for mobile home)   | \$1,315.00  |
| a.  | Are real estate taxes included? Yes <u>X</u> No _____  |             |
| b.  | Is property insurance included? Yes <u>X</u> No _____  |             |
| 2.  | Utilities:   |             |
| a.  | Electricity and heating fuel   | \$250.00    |
| b.  | Water and sewer  |             |
| c.  | Telephone  | \$75.00     |
| d.  | Other: propane.  | \$33.00     |
| e.  | Other: direct tv.  | \$59.00     |
| 3.  | Home maintenance (repairs and upkeep)  |             |
| 4.  | Food   | \$300.00    |
| 5.  | Clothing   |             |
| 6.  | Laundry and dry cleaning   | \$20.00     |
| 7.  | Medical and dental expenses  | \$75.00     |
| 8.  | Transportation (not including car payments)  | \$130.00    |
| 9.  | Recreation, clubs and entertainment, newspapers, magazines, etc.   |             |
| 10. | Charitable contributions   |             |
| 11. | Insurance (not deducted from wages or included in home mortgage payments)  |             |
| a.  | Homeowner's or renter's  |             |
| b.  | Life   |             |
| c.  | Health   |             |
| d.  | Auto   |             |
| e.  | Other _____  | \$ _____    |
| 12. | Taxes (not deducted from wages or included in home mortgage payments)<br>(Specify) _____   | \$ _____    |
| 13. | Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)   |             |
| a.  | Auto   |             |
| b.  | Other _____  | \$ _____    |
| 14. | Alimony, maintenance, and support paid to others   |             |
| 15. | Payments for support of additional dependents not living at your home  |             |
| 16. | Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$1,800.00  |
| 17. | Other _____  | \$ _____    |
| 18. | AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)     | \$ 4,057.00 |
| 19. | Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: ***Expense anticipated change TE*** |             |
| 20. | STATEMENT OF MONTHLY NET INCOME  |             |
| a.  | Average monthly income from Line 15 of Schedule I  | \$ 4,350.00 |
| b.  | Average monthly expenses from Line 18 above  | \$ 4,057.00 |
| c.  | Monthly net income (a. minus b.)   | \$ 293.00   |



# United States Bankruptcy Court

## EASTERN DISTRICT OF VIRGINIA

In re **Earl S. Perry**

Debtor

Case No. \_\_\_\_\_

Chapter **13**

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS               | LIABILITIES          | OTHER              |
|---|----------------------|---------------|----------------------|----------------------|--------------------|
| A - Real Property   | <b>YES</b>           | <b>1</b>      | \$ <b>250,000.00</b> |                      |                    |
| B - Personal Property   | <b>YES</b>           | <b>3</b>      | \$ <b>18,100.00</b>  |                      |                    |
| C - Property Claimed<br>as Exempt   | <b>YES</b>           | <b>1</b>      |                      |                      |                    |
| D - Creditors Holding<br>Secured Claims   | <b>YES</b>           | <b>1</b>      |                      | \$ <b>455,462.00</b> |                    |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | <b>YES</b>           | <b>2</b>      |                      | \$ <b>1,900.00</b>   |                    |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | <b>YES</b>           | <b>1</b>      |                      | \$ <b>18,956.17</b>  |                    |
| G - Executory Contracts and<br>Unexpired Leases                                       | <b>YES</b>           | <b>1</b>      |                      |                      |                    |
| H - Codebtors   | <b>YES</b>           | <b>1</b>      |                      |                      |                    |
| I - Current Income of<br>Individual Debtor(s)   | <b>YES</b>           | <b>2</b>      |                      |                      | \$ <b>4,350.00</b> |
| J - Current Expenditures of Individual<br>Debtors(s)                                  | <b>YES</b>           | <b>1</b>      |                      |                      | \$ <b>4,057.00</b> |
| <b>TOTAL</b>  |                      | <b>14</b>     | \$ <b>268,100.00</b> | \$ <b>476,318.17</b> |                    |



# United States Bankruptcy Court

## EASTERN DISTRICT OF VIRGINIA

In re **Earl S. Perry**

Debtor

Case No. \_\_\_\_\_

Chapter **13**

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

**This information is for statistical purposes only under 28 U.S.C. § 159.**

**Summarize the following types of liabilities, as reported in the Schedules, and total them.**

| Type of Liability   | Amount             |
|---|--------------------|
| Domestic Support Obligations (from Schedule E)  | \$ <b>0.00</b>     |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | \$ <b>1,900.00</b> |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ <b>0.00</b>     |
| Student Loan Obligations (from Schedule F)  | \$ <b>0.00</b>     |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$ <b>0.00</b>     |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$ <b>0.00</b>     |
| <b>TOTAL</b>  | \$ <b>1,900.00</b> |

**State the following:**

|   |                    |
|---|--------------------|
| Average Income (from Schedule I, Line 16)   | \$ <b>4,350.00</b> |
| Average Expenses (from Schedule J, Line 18)   | \$ <b>4,057.00</b> |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20 ) | \$ <b>2,166.67</b> |

**State the following:**

|  |                    |                      |
|--|--------------------|----------------------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |                    | \$ <b>252,522.00</b> |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$ <b>1,900.00</b> |                      |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |                    | \$ <b>0.00</b>       |
| 4. Total from Schedule F   |                    | \$ <b>18,956.17</b>  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |                    | \$ <b>271,478.17</b> |



In re **Earl S. Perry**, Debtor, Case No. \_\_\_\_\_ (if known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 16 sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date January 23, 2013

Signature: /s/Earl S. Perry  
**Earl S. Perry** Debtor

Date \_\_\_\_\_

Signature: \_\_\_\_\_  
(Joint Debtor, if any)

[If joint case, both spouses must sign.]

### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any,  
of Bankruptcy Petition Preparer

Social Security No.  
(Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document.

Address

X \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

\_\_\_\_\_  
Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, the \_\_\_\_\_ [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership] of the \_\_\_\_\_ [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets (Total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date \_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_  
[Print or type name of individual signing on behalf of debtor.]

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.



# UNITED STATES BANKRUPTCY COURT

EASTERN DISTRICT OF VIRGINIA

In re: Earl S. Perry

Debtor

Case No

(if known)

## STATEMENT OF FINANCIAL AFFAIRS

### 1. Income from employment or operation of business

None  
☒

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

Debtor:

Current Year (2013):  
\$1,100.00

earnings

Previous Year 1 (2012):  
\$26,000.00

earnings

Previous Year 2 (2011):  
\$26,000.00

earnings

### 2. Income other than from employment or operation of business

None  
☒

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

### 3. Payments to creditors

*Complete a. or b., as appropriate, and c.*

None  
☒

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of



this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING |
|------------------------------|-------------------|-------------|--------------------|
|------------------------------|-------------------|-------------|--------------------|

Debtor:  
Joint Debtor:  
N/A

None  
☒

*b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)*

| NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS/ TRANSFERS | AMOUNT PAID OR VALUE OF TRANSFERS | AMOUNT STILL OWING |
|------------------------------|------------------------------|-----------------------------------|--------------------|
|------------------------------|------------------------------|-----------------------------------|--------------------|

None  
☒

*c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)*

| NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL OWING |
|---|-----------------|-------------|--------------------|
|---|-----------------|-------------|--------------------|

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None  
☐

*a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)*

| CAPTION OF SUIT AND CASE NUMBER | NATURE OF PROCEEDING | COURT OR AGENCY AND LOCATION | STATUS OR DISPOSITION |
|---------------------------------|----------------------|------------------------------|-----------------------|
|---------------------------------|----------------------|------------------------------|-----------------------|

|                 |      |                         |      |
|-----------------|------|-------------------------|------|
| Debtor:<br>BB&T | debt | ***Lawsuit dtr court or | jdmt |
|-----------------|------|-------------------------|------|

\* Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.



Case Number: \*\*\*Lawsuit dtr case  
number RTE\*\*\*

agency name RTE\*\*\*  
\*\*\*Lawsuit dtr court or  
agency location  
RTE\*\*\*

Joint Debtor:  
N/A

None  
☒

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEIZED | DATE OF<br>SEIZURE | DESCRIPTION<br>AND VALUE<br>OF PROPERTY |
|--|--------------------|---|
|--|--------------------|---|

#### 5. Repossessions, foreclosures and returns

None  
☒

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF CREDITOR OR SELLER | DATE OF REPOSSESSION,<br>FORECLOSURE SALE,<br>TRANSFER OR RETURN | DESCRIPTION<br>AND VALUE<br>OF PROPERTY |
|---|--|---|
|---|--|---|

#### 6. Assignments and receiverships

None  
☒

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF ASSIGNEE | DATE OF<br>ASSIGNMENT | TERMS OF<br>ASSIGNMENT<br>OR SETTLEMENT |
|---------------------------------|-----------------------|---|
|---------------------------------|-----------------------|---|

None  
☒

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | NAME AND LOCATION<br>OF COURT | DATE OF | DESCRIPTION<br>AND VALUE |
|------------------|-------------------------------|---------|--------------------------|
|------------------|-------------------------------|---------|--------------------------|



OF CUSTODIAN CASE TITLE & NUMBER ORDER OF PROPERTY

### 7. Gifts

None  
☒

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF PERSON<br>OR ORGANIZATION | RELATIONSHIP<br>TO DEBTOR,<br>IF ANY | DATE<br>OF GIFT | DESCRIPTION<br>AND VALUE<br>OF GIFT |
|--|--------------------------------------|-----------------|-------------------------------------|
|--|--------------------------------------|-----------------|-------------------------------------|

### 8. Losses

None  
☒

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION<br>AND VALUE OF<br>PROPERTY | DESCRIPTION OF CIRCUMSTANCES AND, IF<br>LOSS WAS COVERED IN WHOLE OR IN PART<br>BY INSURANCE, GIVE PARTICULARS | DATE<br>OF LOSS |
|---|--|-----------------|
|---|--|-----------------|

### 9. Payments related to debt counseling or bankruptcy

None  
☐

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS<br>OF PAYEE | DATE OF PAYMENT,<br>NAME OF PAYER IF<br>OTHER THAN DEBTOR | AMOUNT OF MONEY OR<br>DESCRIPTION AND<br>VALUE OF PROPERTY |
|------------------------------|---|--|
|------------------------------|---|--|

|   |     |        |
|---|-----|--------|
| Debtor:<br>Charles Cowser, Attorney<br>***Bankruptcy dtr counseling payee<br>address RTE*** | N/A | \$0.00 |
|---|-----|--------|

Joint Debtor:



N/A

# 10. Other transfers

None  
☒

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF TRANSFEREE,<br>RELATIONSHIP TO DEBTOR | DATE | DESCRIBE PROPERTY<br>TRANSFERRED AND<br>VALUE RECEIVED |
|---|------|--|
|---|------|--|

None  
☒

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

| NAME OF TRUST OR OTHER<br>DEVICE | DATE(S) OF<br>TRANSFER(S) | AMOUNT OF MONEY OR DESCRIPTION<br>AND VALUE OF PROPERTY OR DEBTOR'S<br>INTEREST IN PROPERTY |
|----------------------------------|---------------------------|---|
|----------------------------------|---------------------------|---|

# 11. Closed financial accounts

None  
☒

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF INSTITUTION | TYPE OF ACCOUNT, LAST FOUR<br>DIGITS OF ACCOUNT NUMBER,<br>AND AMOUNT OF FINAL<br>BALANCE | AMOUNT AND<br>DATE OF SALE<br>OR CLOSING |
|------------------------------------|---|--|
|------------------------------------|---|--|

# 12. Safe deposit boxes

None  
☒

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless



the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS<br>OF BANK OR<br>OTHER DEPOSITORY | NAMES AND ADDRESSES<br>OF THOSE WITH ACCESS<br>TO BOX OR DEPOSITORY | DESCRIPTION<br>OF<br>CONTENTS | DATE OF<br>TRANSFER<br>OR SURRENDER,<br>IF ANY |
|--|---|-------------------------------|--|
|--|---|-------------------------------|--|

---

**13. Setoffs**

None  
☒

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS OF CREDITOR | DATE OF<br>SETOFF | AMOUNT<br>OF SETOFF |
|------------------------------|-------------------|---------------------|
|------------------------------|-------------------|---------------------|

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**14. Property held for another person**

None  
☒

List all property owned by another person that the debtor holds or controls.

| NAME AND ADDRESS<br>OF OWNER | DESCRIPTION AND<br>VALUE OF PROPERTY | LOCATION OF PROPERTY |
|------------------------------|--------------------------------------|----------------------|
|------------------------------|--------------------------------------|----------------------|

---

**15. Prior address of debtor**

None  
☒

If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

| ADDRESS | NAME USED | DATES OF OCCUPANCY |
|---------|-----------|--------------------|
|---------|-----------|--------------------|

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**16. Spouses and Former Spouses**



None  
☒ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

# **17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites. "

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None  
☒ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| SITE NAME<br>AND ADDRESS | NAME AND ADDRESS<br>OF GOVERNMENTAL UNIT | DATE OF<br>NOTICE | ENVIRONMENTAL<br>LAW |
|--------------------------|--|-------------------|----------------------|
|--------------------------|--|-------------------|----------------------|

None  
☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

| SITE NAME<br>AND ADDRESS | NAME AND ADDRESS<br>OF GOVERNMENTAL UNIT | DATE OF<br>NOTICE | ENVIRONMENTAL<br>LAW |
|--------------------------|--|-------------------|----------------------|
|--------------------------|--|-------------------|----------------------|

None  
☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

| NAME AND ADDRESS<br>OF GOVERNMENTAL UNIT | DOCKET NUMBER | STATUS OR<br>DISPOSITION |
|--|---------------|--------------------------|
|--|---------------|--------------------------|



**18. Nature, location and name of business**None  
☐

a. *If the debtor is an individual*, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

*If the debtor is a partnership*, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

*If the debtor is a corporation*, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

| NAME   | LAST FOUR DIGITS<br>OF SOCIAL-SECURITY<br>OR OTHER INDIVIDUAL<br>TAXPAYER-I.D. NO<br>(ITIN)/ COMPLETE EIN             | ADDRESS        | NATURE OF<br>BUSINESS | BEGINNING<br>AND<br>ENDING<br>DATES              |
|--|---|----------------|-----------------------|--|
| Debtor:<br>Perrys<br>Construction &<br>Remodeling, Inc | ***Business dtr individual<br>abbrev id number RTE***/<br>***Business dtr individual<br>complete ein number<br>RTE*** | debtor address | cosntruction          | Beginning Date:<br>1/2005<br>Ending Date:<br>N/A |
| N/A  |   |                |                       |  |

None  
☒

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

| NAME | ADDRESS |
|------|---------|
|      |         |

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

**19. Books, records and financial statements**None  
☐

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.



NAME AND ADDRESS

DATES SERVICES RENDERED

Debtor:  
Judy Jennings  
\*\*\*Accountant dtr address RTE\*\*\*  
Fredericksburg, VA

\*\*\*Accountant dtr service dates  
RTE\*\*\*

Joint Debtor:  
N/A

None  
☒

b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

Debtor:  
N/A

Joint Debtor:  
N/A

None  
☒

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

Debtor:  
N/A

Joint Debtor:  
N/A

None  
☒

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

Debtor:  
N/A

Joint Debtor:  
N/A

---

**20. Inventories**

None  
☒

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT  
OF INVENTORY  
(Specify cost, market or other  
basis)

Debtor:  
N/A



Joint Debtor:  
N/A

None  
☒ b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

| DATE OF INVENTORY | NAME AND ADDRESSES<br>OF CUSTODIAN<br>OF INVENTORY RECORDS |
|-------------------|--|
|-------------------|--|

Debtor:  
N/A

N/A

**21 . Current Partners, Officers, Directors and Shareholders**

None  
☒ a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

| NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
|------------------|--------------------|------------------------|
|------------------|--------------------|------------------------|

N/A

None  
☒ b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

| NAME AND ADDRESS | TITLE | NATURE AND PERCENTAGE<br>OF STOCK OWNERSHIP |
|------------------|-------|---|
|------------------|-------|---|

N/A

**22. Former partners, officers, directors and shareholders**

None  
☒ a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

| NAME | ADDRESS | DATE OF WITHDRAWAL |
|------|---------|--------------------|
|------|---------|--------------------|

N/A

None  
☒ b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

| NAME AND ADDRESS | TITLE | DATE OF TERMINATION |
|------------------|-------|---------------------|
|------------------|-------|---------------------|

N/A

**23 . Withdrawals from a partnership or distributions by a corporation**



None  
☒ If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

| NAME & ADDRESS<br>OF RECIPIENT,<br>RELATIONSHIP TO DEBTOR | DATE AND PURPOSE<br>OF WITHDRAWAL | AMOUNT OF MONEY<br>OR DESCRIPTION<br>AND VALUE OF PROPERTY |
|---|-----------------------------------|--|
|---|-----------------------------------|--|

N/A

#### 24. Tax Consolidation Group.

None  
☒ If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PARENT CORPORATION | TAXPAYER-IDENTIFICATION NUMBER (EIN) |
|----------------------------|--------------------------------------|
|----------------------------|--------------------------------------|

#### 25. Pension Funds.

None  
☒ If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

| NAME OF PENSION FUND | TAXPAYER-IDENTIFICATION NUMBER (EIN) |
|----------------------|--------------------------------------|
|----------------------|--------------------------------------|

\* \* \* \* \*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

|                              |  |                         |
|------------------------------|--|-------------------------|
| Date <u>January 23, 2013</u> | Signature<br>of Debtor                   | <u>/s/Earl S. Perry</u> |
| Date _____                   | Signature of<br>Joint Debtor<br>(if any) | _____                   |

\*\*\*Bankruptcy form 7 continuation sheets NU\*\*\* continuation sheets attached

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*



United States Bankruptcy Court  
EASTERN DISTRICT OF VIRGINIA

In re

**Earl S. Perry**

Case No. \_\_\_\_\_

Debtor

Chapter **13** \_\_\_\_\_

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept ..... \$ **3,000.00**

Prior to the filing of this statement I have received ..... \$ **1,300.00**

Balance Due ..... \$ **1,700.00**

2. The source of the compensation paid to me was:

☒ Debtor

☐ Other (specify)

3. The source of compensation to be paid to me is:

☒ Debtor

☐ Other (specify)

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with any other person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;

b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;

c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;



d. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;

e. [Other provisions as needed]

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings.

**January 23, 2013**

Date

**/s/Charles C. Cowsert**

**Charles C. Cowsert, III**

**Charles Cowsert, Attorney**

Name of law firm